

This form was prepared by, and after recording, return to:
Release Department \ ATTN: Rosemary Berg
Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Suite 400E
Schaumburg, IL 60173-4982
1-800-669-4268 Ext. 4599
Loan No.: 0011631504
9000063626


ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED and intending to be legally bound hereby, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, (the "Assignor") hereby sells, assigns, transfers and sets over unto **CITIZENS BANK OF MASSACHSETTS**..(Assignee"), and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to: (i) that certain **MORTGAGE** dated **MAY 14, 1980** granted by **RICHARD E. WILLIAMS AND WIFE, STELLA L. WILLIAMS** to **BOYLE MORTGAGE COMPANY** and filed for record in the **DESOTO, MS, Registry of Deeds in BOOK 259, PAGE 190, RE-RECORDED IN BOOK 260, PAGE 143** ("the Public Records"), together with the note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

PROPERTY ADDRESS: 1537 BROOKHAVEN, SOUTHAVEN, MS 38671

IN WITNESS WHEREOF, the Assignor has executed this Assignment as of JULY 7, 2005

**DOVENMUEHLE MORTGAGE COMPANY, L.P. AS
POWER OF ATTORNEY FOR FEDERAL NATIONAL
MORTGAGE ASSOCIATION FILE AT COUNTY
COMCURRENTLY.**

By: 
BRUCE BORSOM- ASS'T. SECRETARY

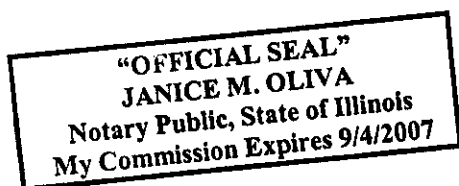
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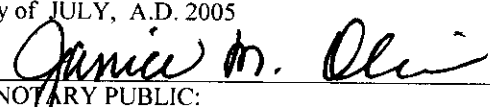
By: 
EDWARD J. BAGDON-VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, JANICE M OLIVA, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EDWARD J. BAGDON, personally known to me to be the VICE PRESIDENT of DOVENMUEHLE MORTGAGE COMPANY, L.P. and BRUCE BORSOM, ASSISTANT VICE PRESIDENT, personally known to me to be the ASSISTANT SECRETARY of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that, as such EDWARD J. BAGDON and BRUCE BORSOM they signed and delivered the said Instrument of writing as VICE PRESIDENT and ASSISTANT SECRETARY of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of JULY, A.D. 2005




NOTARY PUBLIC:
Commission Expires: